

Sohrab's Channelling

22nd August, 2013

THE ETHICS OF:

ORGAN DONATION
BLOOD DONATION
CANNIBALISM
THE ANDES PLANE CRASH SURVIVORS
VEGETARIANISM AND NON-VEGETARIANISM
HALLAL
BODY DONATION FOR MEDICAL RESEARCH
ANIMAL TESTING
WEARING FURS
DISPOSAL OF DEAD BODIES
PRAYERS

(Sohrab's Note: Prior to the meeting, various group members had discussed the ethics of blood and organ donation. Some stated that the Bible and other religious books expressly condemned these practices; others stated that this was a misinterpretation of various Prophets' words.)

Greetings!

Organ donation and blood donation...is it 'spiritually right or wrong'?

First of all, dear friends, you must understand that all Holy books were never written by the prophets themselves. They were interpretations of their words, passed on through generations. Parts of all these books are accurate; and other parts are not so accurate, as they were influenced by the various scribes' thoughts, belief structures and attitudes.

The Prophets' teachings were also words of caution, and were naturally applicable to the era in which they lived.

(Pointing to S) Yes, dear friend, as you so vociferously just stated, the practice of blood and organ donation did not exist in the times of Jesus and Zarathustra, so they could not specifically forbid these practices.

However, the Bible does have a reference to not giving away ones blood to another. This has two specific meanings.

The first is metaphoric, not literal. ***It urges you not to give your power away to another.***

The second is literal. Upto that time, there had been a worldwide practice of drinking the blood of a slaughtered enemy. This was done by the conqueror, who assumed that he would then imbibe the strength, courage, wisdom and power of the victim. The biblical reference outlawed this barbaric practice, as it was as useless as it was harmful. The victim's blood was generally diseased.

In the current era, in which these medical procedures are now possible, the voluntary sharing of your blood or the donation of an organ is the ultimate gift you can give another.

Having said that, there are still conditions. If you choose to joyously do so while alive, or even offer the same service after death, then all will be well. No karmic imbalances are then created.

But if you try to implant a stolen organ, or coerce another into giving you one, either through bribery or emotional blackmail, then in all likelihood, your body will reject the organ.

Alternatively, it will accept it; but you will then energetically imbibe aspects of the other person's personality and karmic imbalances, and will have to work them out yourself, on behalf of the both of you.

Can you please give us an example of this?

Let us suppose that the coerced donor had a major 'lack' issue. After the organ transplant, you will find this aspect arising in you very strongly. You may even create tremendous financial and emotional lack in your life, which you will then have to work through for both persons. This is why we say it has to be done responsibly.

Similarly, in this day and age, where medical testing is so advanced, how can donating your blood be 'unspiritual'? You are joyously offering another a new lease on life. When you donate blood, you also energetically donate your love, wisdom, ability to nurture...your very essence.

Once again, if you over-donate to the point of self-depletion, or deliberately offer another diseased blood, then there will be energetic repercussions for both the donor and the recipient.

In short, it is not the act of donating blood or an organ that is in question; it is the energy behind it that matters.

Didn't certain ancient societies experiment successfully with organ transplants?

You are correct. The ancient Egyptians did so, but were not entirely successful.

Yet the ancient Mayan and Incan cultures were actually masters of it. They were even able to help people regenerate damaged or diseased organs, through the use of crystals, sound and music. They had an expertise that you lack today.

Other societies, like the Atlanteans, were extremely skilled in this technique. They could not only introduce artificial organs into the body, but could also use their crystalline power to help virtually any diseased body part regenerate fully.

Their downfall, as you well know, came from their ego, arrogance and superiority. They eventually overdosed on crystalline energy and, paradoxically, caused major physical and mental imbalances in their bodies.

Their over-use of energies and physical experimentation gave rise to Cancer and Aids, which had not previously existed in the human form.

When our brother died, he had left no specific instructions, yet we chose to donate his organs. So, in a case like this, when it is done genuinely out of the love of the relatives, and not the person himself, are there any repercussions?

If, in a case like this, you really do not know what the person himself would have liked to have done, it would be best to link and ask the permission of the higher soul. In general, you will of course receive a definite 'yes'; but in rare cases, if the person is adamantly against this procedure, his wishes should be respected.

In general, even if you are unable to do so, but come from a genuine space of love and the desire to benefit another, then it is an act of perfection.

Surely, if one donates an organ after death, it affects the soul at other etheric levels?

Dear friend, even if you don't donate an organ after death, what happens to all the organs, and the body itself? They are returned to the elements in some way or another: either through fire, or by being ingested underground by animals. Either way, you nurture vermin or another human. It does not affect the soul's journey at all.

There are many countries which now urge its citizens to sign up for voluntary organ donation after death. So you are saying that this should be encouraged?

Indeed it should, as long as the person chooses to do so. Please do not coerce a loved one or relative to do so. It must be an individual choice. If a person, for example, has a strong belief system that by giving up an organ, he is going to be 'incomplete' in the spirit realm, he will then carry this energy across with him, and it will be so for him.

Many poverty-stricken people voluntarily donate organs in exchange for large sums of money. Now here there seems to be a conflict: it is voluntary, and yet they could engender a 'lack' issue.

You are correct. Each individual case has to be examined separately. In this example, there is no theft or coercion. There is also nothing 'wrong' in this act: the donor is providing a valuable service to the recipient, and is being suitably recompensed. If this truly pleases him, the energy exchange is fine. But in all likelihood, there will be repercussions. This is what the recipient will have to weigh before taking a decision.

Now let us take this discussion further. What of jewellery, purchased or inherited, that had previously belonged to an unhappy, possibly traumatised woman?

Jewellery (particularly precious stones) strongly absorbs and holds the energies of their owners. Therefore, in this case, you could be subject to seepage of the energies of the prior owner, and could start experiencing her pain and suffering.

This is why, in the past, you have been urged to always cleanse and align a piece of jewellery to your vibrations when you first buy or inherit it.

The same holds good for second-hand clothes, wigs, art and sculpture. All of this always holds and radiates energy.

Why do you think that there is a worldwide practice of holding some kind of prayer ceremony when you move into a new house? You may call it a Jashan or a house blessing, but its main purpose is actually to align the energies of the house to yours.

I recently read of a case in NY: a man was murdered, and his heart was sold and transplanted into the body of a young boy. The police could not find the murderer, yet the boy was able to direct the police sketch artist to accurately draw his face. Through this, he was finally apprehended, and he confessed to his crime. How did this happen?

In this case, the murder victim desired very strongly to achieve justice for the crime. He used the energies of his transplanted heart to communicate his knowledge to the young boy. A soul contract was formed between the two, and the young boy joyously agreed to participate in this event, to bring the murderer to justice.

Dear friends, most people who receive organs do not know the emotional state of the donor, or even the circumstances through which it has been received. It is therefore ideal for any such person to attempt to align with this organ energetically, and to welcome it into his body.

He should most definitely say a fervent prayer, thanking the unknown person for his supreme gift. He should also find a way, his own way, of ‘passing forward’ this blessing: perhaps through future charity in the name of the unknown or known donor, or by volunteering his time and personal expertise to help others.

If this is sincerely done, he can even counteract the effects of a stolen organ, and bring the karmic misalignment into balance.

Similarly, when you donate or receive blood, and are lying on the table, why not use the time to bless the person who is going to receive your blood, or the person whose blood you are receiving?

In the case of an organ transplant, have these two souls agreed to this, at the soul level, before they incarnated?

A very good question. The answer can be yes or no, depending upon the circumstances.

In certain cases, a prior contract is indeed set up between two people who literally wish to share of one another this intensively, while on earth. This exchange is then facilitated out of deep love and caring. They actually wish to merge with one another to such a deep level; one which goes far beyond the union of sex. In this case, it is the ultimate act of ‘giving of oneself to another’.

However, in other cases, it may not be a prior contract at all. The choice of this level of merger has suddenly arisen, and then two people form a contract with one another, sometimes moments before the organ ostensibly becomes available for donation.

A person may choose this as he has, in many concurrent and simultaneous existences, the inability to share of himself in areas such as love, emotion or money. This singular act of organ donation, in one particular incarnation, then frees up all the other aspects of the self from this blockage. It can change his overall frequency in an instant.

Now let us touch upon a dangerous subject: *Cannibalism*.

Various cannibalistic tribes believed that by ingesting the flesh of another, they were imbibing his knowledge, wisdom, strength, courage, awareness and so on.

In cases where this belief system was strongly held by all, and the victim was one of the tribe members himself, then this would actually hold true.

But if they forcibly abducted and killed an outsider, such as a shipwrecked sailor; then they would ingest the pain, suffering, anger, resentment, hatred and bitterness of the victim. This would cause physical suffering to the tribe, as well as karmic repercussions.

Many of you have heard of the story of the *plane crash in the Andes*. Those who survived and were rescued managed to stay alive by ingesting the flesh of dead passengers. This was detailed in a book called "Alive".

This was the ultimate gift given by those who had passed over, to those who were to survive. The survivors received, as a joyous and generous gift, the dead people's love, wisdom, courage and, of course, physical nutrition. There were no karmic repercussions whatsoever incurred during this act. It was instead the ultimate blessing.

Those who ingested the flesh and survived naturally experienced tremendous horror and guilt. This was part of a necessary process of self-evaluation, and helped them review their concepts of right and wrong, good and evil, and so on.

It may interest you to know that the essence of the Sai was within that flesh: they actually ingested his magnificence as well.

I have heard that the Pondicherry Mother has condemned organ donation. Why would this be so?

Dear friend, in life you will be subjected to many varying opinions and points of view. Read them, listen to them, but then form your own views. If something does not fit with you, do not make it your own. If something does, then do so.

You earlier spoke of jewellery: there are stories of certain stones, like the Hope Diamond, that always brings bad luck to their owners. Is this true, and can this be changed?

Yes, a stone may adversely affect a series of individual owners; and will eventually find its way to a museum where it can be safely housed.

These kinds of stones have such a concentration of trauma, pain and sorrow, that it is almost impossible for an individual owner to overcome this energy and change it around. Can this be done? Yes, but it would require tremendous awareness and power on the individual owner's part.

A stone like this, in general, should not be individually owned. We are not saying this to instil fear into you, but to help you understand that sometimes you need to respect its qualities and potency. You need to acknowledge that it may not be the right thing for you.

Similarly, many people find that certain stones do not suit them: an indication of this is that the person feels physically or emotionally uncomfortable wearing that stone. But different stones work in different ways. If a topaz does not suit you, for example, it will rarely make you uncomfortable, but it will keep 'vanishing'. If you replace it, you will simply lose it again. If this happens three times, stop wearing topazes.

This does not mean the stone is 'bad'; it simply means that your current vibrations are not in alignment with that stone. This may change as you evolve, but respect it for moment.

You earlier spoke of the repercussions of stealing another person's organs: doesn't the same apply to killing and eating animals against their will?

Yes, dear friend, it does; but not to the degree of stealing another person's organs. This does not make humans superior to animals; it makes the animal kingdom more generous than the human kingdom.

When any animal is slaughtered for food, it does die in fear and trauma; and this is transmitted to the person who ingests this flesh. But this is mitigated, to a certain degree, by the fact that as a collective, they have offered themselves to the human kingdom as food and sustenance.

This is why the ancient Red Indians always asked the permission of the soul of the animal before they killed it. If the soul refused, they would not kill that particular animal. And at meal times, they would always offer thanks and gratitude to the animal for having offered itself up to them.

Please understand that we are not propagating non-vegetarianism over vegetarianism; we are simply explaining things as they currently are, on earth.

What of the practice of Hallal?

Hallal is an unfortunate perversion, conveniently ascribed to prophets and holy books. It is a slow and torturous method of killing an animal for food; a completely unnecessary practice. The trauma of the animal killed in this way, when ingested, often leads the consumer into deep inner anger, hatred and violence.

What of donating a body to a medical institute for scientific research? Is this any different to donating an organ to an individual?

It works in exactly the same way: when done voluntarily, it is a joyous and beneficial gift to the evolution of science, medicine and humanity.

What of animal testing?

We say to you, how heartless and cruel can you be? You do not have the right to subject any animal, big or small, to this torture. This was never a part of the contract between the animal and the human kingdom.

There is currently also no excuse for this, as your technology has advanced to a degree where you could test equally well without using a non-willing participant. You are simply opting for the lazy, simpler and cheaper option.

Anyone directly involved with animal testing is causing deep karmic repercussions not only for himself, but also for his family, for generations to come.

Let us look at it practically: in medical school, examining a cadaver is completely acceptable. But testing any product, be it a possible cure for cancer, or the damaging effects of a shampoo, can be done with computer technology or by enlisting the aid of **willing** human participants.

Ignorance is no longer any excuse. You know that this is being done. Why don't you opt for products and cosmetics that specify that they have not been tested on animals? If you don't, you are willingly participating in this cruelty, and you too will experience its adverse effects in the long run.

In the past, when you killed an animal for food, and then used its hide for warmth, that was acceptable. But today, you know that fur coats are produced by skinning the animal alive. It is only in that way that the fur remains soft and lustrous. You cannot plead ignorance any more. By participating second-hand in this barbaric act, you are also causing karmic repercussions for the self and for your family.

What of the leather we use for bags and shoes?

Now do not panic, dear friends, we are not asking you to give up every aspect of your daily lives and clothing. That would be impractical. We simply ask you to be more aware and responsible.

What is the best way of disposing of a body?

There is no spiritually 'best' way, dear friend. The wishes of the person himself should be respected. No matter how you dispose of your bodies, they eventually return to the elements. Practical issues, such as a lack of space, also need to be taken into consideration. Therefore cremation is the currently favoured method, but it is no better or worse than any other.

When the soul exits the body, it leaves behind an empty shell. This has little or no bearing on the soul's future progress.

Many communities believe that a dead body should not be disposed of immediately; others do so within a few hours. Could you comment on this?

Again, this is based on an earthly belief system. If a person has a very strong belief structure that his body should be interred after a stipulated time period, and the relatives go against his wishes, he may then experience an energetic vibration in the spirit realm that is discomforting to the self. But this has little bearing on his overall evolution.

Similarly, many souls refuse to acknowledge that they have passed over, and choose to 'hover' around the family for a period of time. If their express wishes were not carried out, they would also experience earthly indignation and a level of trauma. But with the help of guides and other spirit friends, they eventually accept their circumstances and move further into the ether.

Do prayers really help those who have passed over?

Of course they do; but they are not mandatory. A prayer said with full intent acts as a very pleasing, uplifting vibration to anyone, dead or alive. It is just that those in the spirit realm feel it more intensively, as they are not fettered by a physically resistant body or mind.

Now let us take an interesting, humorous example: what if you hypocritically pray for someone you really hate? He would then receive both vibrations: pleasure and your hatred.

Prayers for those who have passed over act as a lubricant, a pleasurable massage, helping them adjust to their new situation and move forward more smoothly. But are they essential? Not at all. Guides and Masters offer the same service in other ways.

There are countless souls who have passed over on unknown battlefields, or at times where no one has been around to pray for them. They too make the transition.

Most religions also have a particular 'time of the year' during which they pray collectively for all those who have passed over. This generally coincides at a time when the veils between the spirit and physical realms are at their thinnest: in this way, those who have passed over experience a blissful energetic 'wash' with the power of these prayers.

But as you well know, one strong blast of love on your part is more effective than hours of prayers chanted by a disinterested priest.

We leave you now in joy, love and light.

BLESSINGS FROM THE METATRON
