

Sohrab's channeling

22<sup>nd</sup> March 2018

## THE ENERGIES OF NAVROZE 2018

Greetings!

Let us speak of the current energies of the Navroze. As you well know, the energies of the Zoroastrian faith have a theme: ***to help you be the best you can be, at whatever you choose.*** We also remind you that the energies of *any* community are available to *any* person, of *any* faith, who desires to interact with them.

This year, the Navroze energies offer you a particular thrust: ***embrace, tolerance and acceptance.***

**Embrace:** is the most important of the three. Self-embrace is of prime importance. This means learning to own your Mastery, make the necessary shifts you desire for personal growth and evolution, fully accept the self...and fall in love with yourself.

**Tolerance:** is extremely important in this seemingly intolerant era. New energetic frequencies are being offered worldwide to those who desire to expand their heart chakras.

Dear friends, pay particularly attention to this area. If you continue to stay in constriction this year, and do not work at giving and receiving love freely, you could cause physical damage to this area. There will be a tremendous rise in heart-related diseases and heart-attacks during 2018. This has already begun, and will continue to escalate during the course of the year. Don't choose to be one of those cases. Open up the heart chakra. Give and receive love. Be love.

**Acceptance:** How much do you really accept the self? How much do

you accept people, situations and events in your lives? Now, do not confuse the word 'acceptance' with submissiveness or inactivity. We are not urging you to sit back and play the victim. Of course be pro-active and work towards changes in your lives. But a general level of acceptance of the self and the grand scheme of things is now essential for you to practice.

Things truly happen for a reason; and ***2018 is going to offer you miraculous, divine timing. Things that happen will happen exactly at the 'right moment in time'; not before, not after.***

So you work wholeheartedly towards an outcome, putting in your energies and efforts to create that which you desire; but you simultaneously have to accept that it will only happen in divine timing. Don't weight yourself down by repeatedly asking, 'Why hasn't it happened yet?' Accept that you are working towards an outcome; one which will manifest at the perfect moment in time.

The energies that we have just discussed are flowing through members of the Zoroastrian community for worldwide dissemination. This does *not* make Zoroastrians 'superior' in any way; in only makes them the appropriate conductors of these frequencies.

These energies will initially affect each, individual Zoroastrian. Those who resist will find their lives in turmoil. But whether or not they resist, they will still act as conduits for the energies to be spread throughout the planet. Use them. Enjoy them. And examine your aspects of tolerance, acceptance and embrace.

***The Zoroastrian community is also going to create a lot of internal shake-ups this year.*** Many members of the community are rigid and bigoted. This has to shatter, so that they can be clear channels for these energies.

When these internal or external shake-ups occur, celebrate the process rather than resisting it. Re-examine the self and help others

do so as well. Let the old order shatter, making way for the new.

*(Suddenly pointing to a newcomer who had recently lost her husband)*

Dear one, he is in light. He is not conscious yet, but he is embraced by bright light. He is expanding, growing and evolving...slowly, but surely. He is not 'thinking' of his earth family yet, but he is at rest. He is safe and secure, and in the embrace of both the Zarathustra and the Sai (Baba). These two energies are extremely compatible, 'brotherly' energies. Never fear; all is well.

Any questions?

*You spoke of these energies being disseminated through the Zoroastrian community. Yet you can be Zoroastrian by birth or in essence, even if you have not been born into the community, but align with the mission of "being the best you can be at whatever you choose". So does this apply to both sets of people?*

Indeed it does. Here, when we speak of the community, we are referring to those who are born into the faith, those who have converted, and those who energetically live by and practice the tenets of the faith. It is a space of existence and beingness; it has *no bearing* on what the community elders permit or don't permit.

*How do we help shatter bigotry in our community? And how are **you** going to do this as well?* (Laughter)

(Smiling) You are a Master when it comes to shattering others' energies. So when you come across a bigot, have a rip-roaring fight. (Laughter) Tell them what you think of them. Shake up their very foundations.

Now, we are going to help by bringing to their lives experience after experience, some rigorous and other traumatic; ones which will bring their rigidity and bigotry to the surface. This will, hopefully, urge them to question themselves, their belief structures, their attitudes and their faith.

Some will shatter and give in. Those who doggedly hold onto their rigid structures will create great trauma for themselves and their families.

There will, for example, be many cases this year in which children choose to marry into other faiths, or behave in a manner considered inappropriate by narrow-minded parents. Parents will have two options: open up and embrace their children's choices or remain stubbornly unaccepting. If they do so, they may lose their children and future grandchildren. That trauma will make them question themselves, over time.

Others will be urged to reevaluate their ethical and moral precepts, aspects of superiority and so on. Rigid, intolerant Zoroastrians are in for a rough ride this year.

*There has recently been a fire-temple opened up in Poona; one that welcomes people of all faiths. Is this the beginning of the process?*

It's one of many new beginnings.

*Will this also get rid of a lot of rites and rituals that are being conducted in the name of religion?*

This has already begun and will go further. Rites and rituals of any community are acceptable only when your intent is full, pure and focused. When they are conducted because they 'must be done' or 'should be done'; they become useless, meaningless and can even cause energetic havoc.

*You spoke of bigotry being shattered. But don't these people serve to teach us how 'not to be'?*

Yes; in the grand scheme of things, bigots are grand teachers. But bigotry, per se, is not meant to cross a certain line. Those who cross that line no longer serve as teachers; they become destructive elements. There is a fine line between bigotry as a teaching-tool and bigotry that ensnares you and others.

*Ok, I'm ready. Just send them to me. (Laughter)*

Yes, as we said earlier, you are a grand Master! At your request, you will now be plagued with them! (Laughter)

BLESSINGS FROM THE ENERGIES OF THE BEHRAM YEZAD, ALSO KNOWN AS THE ARCHANGEL MICHAEL.

(Sohrab shifts energies)

The Sai (Baba) greets you. SAI KA PRANAAM.

You have just been introduced to the concept of tolerance, as it applies to this year. To further this energy, what is going to happen is this: individuals are now going to find themselves drawn to various Masters, particularly those outside their comfort zone. This will help them learn to flow with multiple energies.

Let us repeat what has been said before. Our concept of Love is very different to yours. On earth, you are 'supposed' to love just one spouse; if you love another, you are considered an aberration. In spirit, if you fall in love with several Masters, we celebrate your multiplicity of love. You are not being disloyal to your special Master; you are opening the heart.

This year, many of you will find yourselves falling in love with several unusual Masters. This could happen in many ways. You may, for example, find a pull towards a certain Master who is not 'one of your favourites'. You may repeatedly hear of him or see his name: be alert to this. This is your own higher soul urging you to open to that frequency. It's not about studying about the Master or worshipping him; it's simply about opening your heart to his or her energies.

The Masters could also come to you in ways that are not obvious. If

you find yourself passionately involved with a new hobby, activity or venture; open to it and discover the governing Master frequencies of that particular activity. The Master could be 'calling out to you' through it.

This is not a year in which you will be easily permitted to connect to a singular Master. You will always love you own, special Master; but allow other energies to merge with yours as well.

A Hindu may, for example, suddenly find himself urged to visit a church or to listen to hymns. Open to these wonderful frequencies. Open, open, open.

This process will help you become an energetic beacon of tolerance. Your very presence will help others open up, even if you don't utter a word or 'do' anything.

It's a delightful year of multi-frequencies. These will also urge you to explore different parts of the self, in the most joyous way. Pay heed to these urges.

You may suddenly feel urged, for example, to write a diary or start a blog. Listen to the urge. You have no idea where it is going to lead you. Even if you have never before done any social work, but now feel urged to work with children, the aged and the underprivileged; find a way to do so. And so on.

***You will also experience many personality changes this year, in yourselves and in others.*** Quiet people may become outspoken and voluble. Outspoken people will feel urged to contain their energies. Inactive people will experience a rush of energy and desire to be pro-active. Those who generally rush around excessively may feel urged to hold back and contain their energies. And so on.

***The higher soul is going to communicate very strongly and clearly with its incarnated aspect.*** A new level of merger is taking place between the two. But this can only happen if you permit it to

take place. Don't get left behind. Feel and experience the flow.

When in doubt or confusion, take the trouble to sit with the self for a few minutes and listen to your own inner guidance. If you do so, it will come to you very easily. Let it happen.

SAI KA PRANAAM.

(Sohrab shifts energies)

THE ENERGIES OF THE MOTHER MARY BLESS THIS BEAUTIFUL GROUP.

Sit in silence and stillness and start to fall in love with yourselves.  
(Pause)

Now, with love in your heart, bless all the names mentioned at the start of the meeting. (Pause)

Now bless yourselves, your loved ones, you friends and your homes.  
(Pause)

And so it is, and so it is, and so it is.

The MOTHER MARY blesses you.

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